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Bib Data Sheet

CONFIRMATION NO. 8749

|                                                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>09/822,294                                                                                                                                                                                            | <b>FILING DATE</b><br>04/02/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>370              | <b>GROUP ART UNIT</b><br>2661                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>ASA-995 |
| <b>APPLICANTS</b><br>Hidemitsu Higuchi, Ebina, JAPAN;<br>Sunao Sawada, Yokohama, JAPAN;<br>Shinji Nozaki, Yokohama, JAPAN;<br>Kazuaki Tsuchiya, Ebina, JAPAN;                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-100901 04/03/2000                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 07/10/2001</b>                                                                                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>17                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>6              |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>2        |
| <b>ADDRESS</b><br>MATTINGLY, STANGER & MALUR, P.C.<br>1800 Diagonal Road, Suite 370<br>ALEXANDRIA, VA 22314                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| <b>TITLE</b><br>Multicast communication method                                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| <b>FILING FEE RECEIVED</b><br>890                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |